

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 3/3/2022 - 3/9/2022**

**Pre-Commission Work Session APRIL 5, 2022**

**For Commission Approval**

**APRIL 7, 2022**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MARCH 9, 2022

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1. RECOMMENDED FOR GENERAL SERVICES AND ALL DEPARTMENTS FROM VSC FIRE & SAFETY, MOBILE, AL TO AWARD BID FOR FIRE ALARM SYSTEM INSPECTION, MAINTENANCE & REPAIR FOR THE PERIOD 5/23/2022 - 5/22/2025, WITH THE OPTION TO RENEW UNTIL 2025.

REFERENCE BID # 13-22

**END OF PURCHASING AGENDA**